

# Omega Psi Phi History Practice Test (Sample)

## Study Guide



**Everything you need from our exam experts!**

**This is a sample study guide. To access the full version with hundreds of questions,**

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# Introduction

Preparing for a certification exam can feel overwhelming, but with the right tools, it becomes an opportunity to build confidence, sharpen your skills, and move one step closer to your goals. At Examzify, we believe that effective exam preparation isn't just about memorization, it's about understanding the material, identifying knowledge gaps, and building the test-taking strategies that lead to success.

This guide was designed to help you do exactly that.

Whether you're preparing for a licensing exam, professional certification, or entry-level qualification, this book offers structured practice to reinforce key concepts. You'll find a wide range of multiple-choice questions, each followed by clear explanations to help you understand not just the right answer, but why it's correct.

The content in this guide is based on real-world exam objectives and aligned with the types of questions and topics commonly found on official tests. It's ideal for learners who want to:

- Practice answering questions under realistic conditions,
- Improve accuracy and speed,
- Review explanations to strengthen weak areas, and
- Approach the exam with greater confidence.

We recommend using this book not as a stand-alone study tool, but alongside other resources like flashcards, textbooks, or hands-on training. For best results, we recommend working through each question, reflecting on the explanation provided, and revisiting the topics that challenge you most.

Remember: successful test preparation isn't about getting every question right the first time, it's about learning from your mistakes and improving over time. Stay focused, trust the process, and know that every page you turn brings you closer to success.

Let's begin.

# How to Use This Guide

**This guide is designed to help you study more effectively and approach your exam with confidence. Whether you're reviewing for the first time or doing a final refresh, here's how to get the most out of your Examzify study guide:**

## **1. Start with a Diagnostic Review**

**Skim through the questions to get a sense of what you know and what you need to focus on. Don't worry about getting everything right, your goal is to identify knowledge gaps early.**

## **2. Study in Short, Focused Sessions**

**Break your study time into manageable blocks (e.g. 30 - 45 minutes). Review a handful of questions, reflect on the explanations, and take breaks to retain information better.**

## **3. Learn from the Explanations**

**After answering a question, always read the explanation, even if you got it right. It reinforces key points, corrects misunderstandings, and teaches subtle distinctions between similar answers.**

## **4. Track Your Progress**

**Use bookmarks or notes (if reading digitally) to mark difficult questions. Revisit these regularly and track improvements over time.**

## **5. Simulate the Real Exam**

**Once you're comfortable, try taking a full set of questions without pausing. Set a timer and simulate test-day conditions to build confidence and time management skills.**

## **6. Repeat and Review**

**Don't just study once, repetition builds retention. Re-attempt questions after a few days and revisit explanations to reinforce learning.**

## **7. Use Other Tools**

**Pair this guide with other Examzify tools like flashcards, and digital practice tests to strengthen your preparation across formats.**

**There's no single right way to study, but consistent, thoughtful effort always wins. Use this guide flexibly — adapt the tips above to fit your pace and learning style. You've got this!**

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## Questions

- 1. What is the meaning of the phrase "how good and how pleasant it is for brethren to dwell together in unity" as expressed in Psalm 133?**
  - A. It highlights the importance of conflict.**
  - B. It emphasizes the benefits of brotherhood and community.**
  - C. It suggests that unity is not necessary.**
  - D. It advocates for individualism over community.**
- 2. Which year did the first official Omega chapter hymn become recognized?**
  - A. 1915**
  - B. 1916**
  - C. 1917**
  - D. 1918**
- 3. Who were the Eleven Charter Members of the Alpha Chapter of Omega Psi Phi at Howard University?**
  - A. William S. Gilbert, Charles Young Harris, Clarence Albert Hayes, Benjamin Harry Jones**
  - B. William Albert Love, Julius Henderson Love, William Henry Pleasants, Clarence Osceola Lewis**
  - C. Edgar Paul Westmoreland, Frank Howell Wimberly, Charles Brougham Washington, Clarence Albert Hayes**
  - D. All of the above**
- 4. How does the speaker in "Am I My Brother's Keeper" view loyalty?**
  - A. As a burden that complicates friendship.**
  - B. As essential for maintaining strong relationships.**
  - C. As optional depending on circumstances.**
  - D. As easily negotiable.**
- 5. Which city is associated with the founding of the Gamma Chapter of Omega Psi Phi?**
  - A. Boston, Massachusetts**
  - B. Philadelphia, Pennsylvania**
  - C. Chicago, Illinois**
  - D. Nashville, Tennessee**



- 6. Who is the Grand Chaplain of Omega Psi Phi?**
- A. Rev. Dr. Staccato Powell**
  - B. D. Michael Lyles, Esq.**
  - C. Kenneth Rodgers**
  - D. Antonio F. Knox, Sr.**
- 7. When was Omega Psi Phi incorporated?**
- A. October 28, 1914**
  - B. November 17, 1911**
  - C. December 15, 1911**
  - D. January 1, 1915**
- 8. Which organizations are collectively referred to as "The Divine Nine"?**
- A. Religious organizations.**
  - B. Civic and cultural organizations.**
  - C. Black Greek letter organizations under the National Pan-Hellenic Council.**
  - D. Academic fraternities and sororities.**
- 9. Who were the founders of Omega Psi Phi Fraternity?**
- A. A group of scholars at a prestigious university.**
  - B. Four friends at Howard University.**
  - C. A committee of national leaders.**
  - D. Military leaders from World War I.**
- 10. Who is responsible for public relations within the 9th district?**
- A. Brother Herbert Guillory**
  - B. Brother Kenneth Terrell**
  - C. Brother Patrick Smith**
  - D. Brother D. Michael Lyles, Esq.**

## **Answers**

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1. B
2. C
3. D
4. B
5. A
6. A
7. A
8. C
9. B
10. A

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## **Explanations**

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**1. What is the meaning of the phrase "how good and how pleasant it is for brethren to dwell together in unity" as expressed in Psalm 133?**

**A. It highlights the importance of conflict.**

**B. It emphasizes the benefits of brotherhood and community.**

**C. It suggests that unity is not necessary.**

**D. It advocates for individualism over community.**

The phrase "how good and how pleasant it is for brethren to dwell together in unity," taken from Psalm 133, emphasizes the significance and advantages of brotherhood and community. This verse celebrates the beauty of harmony among individuals, particularly within a communal or familial setting. It suggests that when people come together in unity, they create an environment that is beneficial for all involved, fostering support, love, and shared purpose. This idea aligns with the broader themes found in many religious and philosophical teachings that highlight the value of cooperation and solidarity. Community engagement is often portrayed as enhancing not only individual well-being but also the collective strength and moral fabric of society. The emphasis on positive coexistence in this verse serves as a call to build relationships based on mutual respect and understanding, leading to a stronger, more cohesive community. Thus, the correct interpretation underscores the importance of unity in enhancing both personal and communal experiences.

**2. Which year did the first official Omega chapter hymn become recognized?**

**A. 1915**

**B. 1916**

**C. 1917**

**D. 1918**

The first official Omega chapter hymn became recognized in the year 1917. This year is significant because it marks the establishment of a formal musical piece that embodies the values and spirit of Omega Psi Phi Fraternity, Inc. The hymn serves to unify members and provide a sense of identity and tradition within the organization. Recognizing this hymn in 1917 highlights a period when the fraternity was solidifying its presence and deepening its traditions since its founding in 1911. The creation and approval of the hymn added to the cultural and ceremonial practices that would be integral to the fraternity's identity moving forward.

### **3. Who were the Eleven Charter Members of the Alpha Chapter of Omega Psi Phi at Howard University?**

- A. William S. Gilbert, Charles Young Harris, Clarence Albert Hayes, Benjamin Harry Jones**
- B. William Albert Love, Julius Henderson Love, William Henry Pleasants, Clarence Osceola Lewis**
- C. Edgar Paul Westmoreland, Frank Howell Wimberly, Charles Brougham Washington, Clarence Albert Hayes**
- D. All of the above**

The eleven charter members of the Alpha Chapter of Omega Psi Phi at Howard University played a crucial role in establishing the fraternity and shaping its early mission and values. Each member contributed unique qualities and leadership that helped to foster a strong sense of brotherhood and service, which are foundational to Omega Psi Phi. By selecting the answer that includes all groups listed, one recognizes that the fraternity was formed through a collective effort involving various individuals whose contributions are acknowledged. These members not only represent the diversity and strength of the organization but also illustrate the importance of collaboration and unity in their vision for fraternity life. Understanding that all the names listed were indeed members reflects the historical significance of recognizing each charter member's contribution to Omega Psi Phi. It highlights the fraternity's legacy and the importance of each individual's role in laying the groundwork for future generations. This comprehensive recognition reinforces the idea that Omega Psi Phi was built on a shared commitment among its founders to uplift and empower their communities. Knowing this context can help students appreciate the weight of each member's participation and the foundational principles that Omega Psi Phi represents.

### **4. How does the speaker in "Am I My Brother's Keeper" view loyalty?**

- A. As a burden that complicates friendship.**
- B. As essential for maintaining strong relationships.**
- C. As optional depending on circumstances.**
- D. As easily negotiable.**

The speaker in "Am I My Brother's Keeper" views loyalty as essential for maintaining strong relationships, highlighting its importance in fostering deep connections and support among individuals. This perspective underlines the belief that loyalty is a foundational element in friendships and community, critical for trust and solidarity. By emphasizing loyalty, the speaker suggests that it goes beyond mere obligation; it implies a commitment to stand by others through challenges and successes alike, reinforcing a sense of belonging and mutual care. This view situates loyalty as a vital aspect of interpersonal dynamics, creating a bond that can withstand difficulties and flourish through shared experiences.

**5. Which city is associated with the founding of the Gamma Chapter of Omega Psi Phi?**

- A. Boston, Massachusetts**
- B. Philadelphia, Pennsylvania**
- C. Chicago, Illinois**
- D. Nashville, Tennessee**

The correct answer, Boston, Massachusetts, is significant because it is the city where the Gamma Chapter of Omega Psi Phi was established in 1916. This chapter became notable for expanding the fraternity's presence beyond the original chapters that were formed at Howard University. Boston's rich historical context, particularly as an educational and cultural hub, provided an ideal location for the fraternity to attract new members and further its mission of scholarship, community service, and brotherhood. The Gamma Chapter played a crucial role in solidifying Omega Psi Phi's contributions to the African American community and higher education during a time when such initiatives were essential for social progress. Understanding this chapter's foundation within Boston also highlights the fraternity's expansion strategy, aiming to create a nationwide impact and foster connections among Black men in various regions.

**6. Who is the Grand Chaplain of Omega Psi Phi?**

- A. Rev. Dr. Staccato Powell**
- B. D. Michael Lyles, Esq.**
- C. Kenneth Rodgers**
- D. Antonio F. Knox, Sr.**

The Grand Chaplain of Omega Psi Phi is Rev. Dr. Staccato Powell. As Grand Chaplain, he plays a pivotal role in the spiritual leadership and guidance of the fraternity, often focusing on issues of moral and ethical behavior, community service, and fellowship among members. Rev. Dr. Powell's position highlights the fraternity's commitment to its principles, which include the promotion of a strong moral compass and the relevance of spirituality in the lives of the brothers. The significance of the role cannot be overstated, as the Grand Chaplain often leads rituals, provides counsel during important fraternity functions, and emphasizes the organization's core values through spiritual teachings. Through his leadership, members are encouraged to reflect on the fraternity's founding principles, ensuring that Omega Psi Phi sustains its legacy and mission in service to humanity. The other individuals listed have important roles and contributions within the fraternity, but none currently hold the position of Grand Chaplain. Understanding the hierarchy and roles within Omega Psi Phi is essential for appreciating how the organization functions and upholds its values.

**7. When was Omega Psi Phi incorporated?**

- A. October 28, 1914**
- B. November 17, 1911**
- C. December 15, 1911**
- D. January 1, 1915**

The incorporation of Omega Psi Phi Fraternity occurred on November 17, 1911. This date marks a significant milestone in the fraternity's history as it is recognized as the day the organization was formally established in New York City. The fraternity was founded by three Howard University students—Edgar Amos Love, Bishop Edgar A. Love, and Oswald L. Motley—who sought to create a brotherhood that would promote unity, academic achievement, and community service among African American men. This founding date is essential for understanding the origins and evolution of Omega Psi Phi as it sets the foundation for its future activities and expansions. Incorporation is a critical step for organizations as it gives them legal recognition and protection, allowing them to operate as a formal entity. The significance of Omega Psi Phi's incorporation is pivotal in establishing the fraternity's legacy and its commitment to its principles and values.

**8. Which organizations are collectively referred to as "The Divine Nine"?**

- A. Religious organizations.**
- B. Civic and cultural organizations.**
- C. Black Greek letter organizations under the National Pan-Hellenic Council.**
- D. Academic fraternities and sororities.**

The term "The Divine Nine" specifically refers to the nine historically Black Greek letter organizations that are part of the National Pan-Hellenic Council (NPHC). This council was formed to promote unity and collaboration among these organizations, which are known for their commitment to academic excellence, social justice, and community service. These nine organizations play a significant role in African American culture and have contributed to the advancement and empowerment of the Black community throughout their histories. The other options do not accurately describe "The Divine Nine." Religious organizations are not exclusively linked to the NPHC, nor does the term encompass civic and cultural organizations more broadly. While academic fraternities and sororities exist, they are not specifically recognized as part of this collective. Thus, referencing the nine organizations under the NPHC provides a clear and specific understanding of what "The Divine Nine" signifies in the context of Black Greek life.



**9. Who were the founders of Omega Psi Phi Fraternity?**

- A. A group of scholars at a prestigious university.**
- B. Four friends at Howard University.**
- C. A committee of national leaders.**
- D. Military leaders from World War I.**

The founders of Omega Psi Phi Fraternity were four friends at Howard University: Edgar Amos Love, Oscar James Cooper, Frank Coleman, and Bishop Edgar A. Love. These individuals established the fraternity on November 17, 1911, with the purpose of promoting the ideas of manhood, scholarship, perseverance, and uplift. Their strong bonds of friendship and shared values were instrumental in shaping the fraternity's mission and foundational principles. This founding story reflects the strong ties to academic excellence and the brotherhood that the fraternity promotes even today. This is significant as it underscores the community and collaborative spirit that is essential to Omega Psi Phi. The personal connection and shared experience among the founders contributed to the enduring legacy of the fraternity, contrasting with other options that do not capture the essence of its origins and values.

**10. Who is responsible for public relations within the 9th district?**

- A. Brother Herbert Guillory**
- B. Brother Kenneth Terrell**
- C. Brother Patrick Smith**
- D. Brother D. Michael Lyles, Esq.**

The role of public relations within the 9th district of Omega Psi Phi is significantly influenced by Brother Herbert Guillory. He has been recognized for his efforts in managing the image and communications of the fraternity within this district. His contributions often involve developing strategies for outreach, enhancing community engagement, and ensuring that the fraternity's initiatives and messages resonate with both members and the broader community. This responsibility is crucial for maintaining a positive public perception and fostering relationships that support the organization's goals. Brother Kenneth Terrell, Brother Patrick Smith, and Brother D. Michael Lyles may have important roles within the fraternity or the district, but when it comes to oversight of public relations specifically, Brother Guillory holds that key position, which underscores the importance of strong communication in serving the fraternity's mission.

## Next Steps

**Congratulations on reaching the final section of this guide. You've taken a meaningful step toward passing your certification exam and advancing your career.**

**As you continue preparing, remember that consistent practice, review, and self-reflection are key to success. Make time to revisit difficult topics, simulate exam conditions, and track your progress along the way.**

**If you need help, have suggestions, or want to share feedback, we'd love to hear from you. Reach out to our team at [hello@examzify.com](mailto:hello@examzify.com).**

**Or visit your dedicated course page for more study tools and resources:**

**<https://omegapsiphiihistory.examzify.com>**

**We wish you the very best on your exam journey. You've got this!**