

IUIC DAUGHTERS OF SARAH PRACTICE TEST (SAMPLE)

STUDY GUIDE



SAMPLE STUDY GUIDE WITH LIMITED QUESTIONS

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Table of Contents

Copyright	1
Table of Contents	2
Introduction	3
How to Use This Guide	4
Questions	5
Answers	8
Explanations	10
Next Steps	15

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Introduction

Preparing for a certification exam can feel overwhelming, but with the right tools, it becomes an opportunity to build confidence, sharpen your skills, and move one step closer to your goals. At Examzify, we believe that effective exam preparation isn't just about memorization, it's about understanding the material, identifying knowledge gaps, and building the test-taking strategies that lead to success.

This guide was designed to help you do exactly that.

Whether you're preparing for a licensing exam, professional certification, or entry-level qualification, this book offers structured practice to reinforce key concepts. You'll find a wide range of multiple-choice questions, each followed by clear explanations to help you understand not just the right answer, but why it's correct.

The content in this guide is based on real-world exam objectives and aligned with the types of questions and topics commonly found on official tests. It's ideal for learners who want to:

- Practice answering questions under realistic conditions,
- Improve accuracy and speed,
- Review explanations to strengthen weak areas, and
- Approach the exam with greater confidence.

We recommend using this book not as a stand-alone study tool, but alongside other resources like flashcards, textbooks, or hands-on training. For best results, we recommend working through each question, reflecting on the explanation provided, and revisiting the topics that challenge you most.

Remember: successful test preparation isn't about getting every question right the first time, it's about learning from your mistakes and improving over time. Stay focused, trust the process, and know that every page you turn brings you closer to success.

Let's begin.

How to Use This Guide

This guide is designed to help you study more effectively and approach your exam with confidence. Whether you're reviewing for the first time or doing a final refresh, here's how to get the most out of your Examzify study guide:

1. Start with a Diagnostic Review

Skim through the questions to get a sense of what you know and what you need to focus on. Your goal is to identify knowledge gaps early.

2. Study in Short, Focused Sessions

Break your study time into manageable blocks (e.g. 30 – 45 minutes). Review a handful of questions, reflect on the explanations.

3. Learn from the Explanations

After answering a question, always read the explanation, even if you got it right. It reinforces key points, corrects misunderstandings, and teaches subtle distinctions between similar answers.

4. Track Your Progress

Use bookmarks or notes (if reading digitally) to mark difficult questions. Revisit these regularly and track improvements over time.

5. Simulate the Real Exam

Once you're comfortable, try taking a full set of questions without pausing. Set a timer and simulate test-day conditions to build confidence and time management skills.

6. Repeat and Review

Don't just study once, repetition builds retention. Re-attempt questions after a few days and revisit explanations to reinforce learning. Pair this guide with other Examzify tools like flashcards, and digital practice tests to strengthen your preparation across formats.

There's no single right way to study, but consistent, thoughtful effort always wins. Use this guide flexibly, adapt the tips above to fit your pace and learning style. You've got this!

Questions

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- 1. Which verse proclaims that a good name is preferable to great riches, and loving favour rather than silver and gold?**
 - A. Psalm 78:5
 - B. Deuteronomy 6:7
 - C. Proverbs 22:1
 - D. Proverbs 29:17
- 2. What is the fate of a woman who dishonors her husband in pride?**
 - A. She shall be rewarded with wealth.
 - B. She shall be honored by many.
 - C. She shall be praised by elders.
 - D. She shall be counted ungodly of all.
- 3. He that getteth a wife beginneth a possession, a help like unto himself, and a pillar of rest. Which verse?**
 - A. Sirach 36:24
 - B. Sirach 37:16
 - C. Sirach 40:23
 - D. 2 Timothy 3:17
- 4. Which verse instructs that let your women keep silence in the churches and be under obedience, as also saith the law?**
 - A. 1 Corinthians 14:33
 - B. Proverbs 3:5
 - C. 1 Corinthians 14:34
 - D. 1 John 3:4
- 5. Which verse states Thou shalt not follow a multitude to do evil; neither shalt thou speak in a cause to decline after many to wrest judgement?**
 - A. Leviticus 19:2
 - B. Proverbs 31:30
 - C. Exodus 22:2
 - D. 2 Corinthians 13:5

- 6. In Deuteronomy 6:25, before whom should we observe the commandments?**
- A. The elders
 - B. The Lord our God
 - C. The king
 - D. Our neighbors
- 7. Which instruction emphasizes modest apparel with shamefacedness and sobriety, and avoiding broided hair, gold, pearls, or costly array?**
- A. In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array.
 - B. The unmarried careth for the things of the Lord.
 - C. Blessed is the man that hath a virtuous wife.
 - D. The whoredom of a woman may be known by her eyelids.
- 8. Which verse states that marriage is honorable in all and the bed undefiled?**
- A. 1 Corinthians 7:1
 - B. Genesis 2:24
 - C. Malachi 2:16
 - D. Hebrews 13:4
- 9. Which behavior is encouraged in handling friends according to these passages?**
- A. Do good unto friends and give help within your ability.
 - B. Avoid helping friends.
 - C. Credit strangers first.
 - D. Judge friends without hearing them.
- 10. Which verse says forgive thy neighbour the hurt that he hath done unto thee, so shall thy sins also be forgiven when thou prayest?**
- A. Sirach 28:2
 - B. Sirach 37:16
 - C. Sirach 36:22
 - D. 2 Timothy 3:16

Answers

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1. C
2. D
3. A
4. C
5. C
6. B
7. A
8. D
9. A
10. A

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Explanations

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1. Which verse proclaims that a good name is preferable to great riches, and loving favour rather than silver and gold?

- A. Psalm 78:5
- B. Deuteronomy 6:7
- C. Proverbs 22:1**
- D. Proverbs 29:17

The main idea here is that character and reputation outweigh wealth. In this wisdom saying, a good name reflects integrity, trustworthiness, and reliable conduct, which earns ongoing respect and favorable treatment from others. That kind of social capital—the “good name” and the “loving favour” of people—often provides lasting benefit beyond what money can buy, because trust and goodwill open doors, partnerships, and support that wealth alone can't guarantee. Proverbs 22:1 states that a good name is preferable to great riches and that loving favour is better than silver and gold. That contrast is central to the message: while wealth can be fleeting and morally neutral, a solid reputation and kindness from others are enduring advantages that align with wise living and God's blessings. The other verses referenced here discuss different themes—how God's law is taught and remembered, or how parental guidance and discipline lead to peace—so they don't convey the same comparison between reputation and wealth.

2. What is the fate of a woman who dishonors her husband in pride?

- A. She shall be rewarded with wealth.
- B. She shall be honored by many.
- C. She shall be praised by elders.
- D. She shall be counted ungodly of all.**

In this teaching, prideful dishonor toward one's husband is seen as a break in the order and reverence expected in a godly home, and it carries a consequence of being considered ungodly. When disrespect is fueled by pride, it signals rejection of the role and authority established in marriage, leading to judgment and disapproval from both God and the community. The phrase “counted ungodly of all” captures that universal reproach—she would be viewed as unrighteous by all, rather than rewarded with wealth, honored, or praised. The other outcomes would reflect positive behavior and harmony, which contrast with the negative consequence of prideful dishonor.

3. He that getteth a wife beginneth a possession, a help like unto himself, and a pillar of rest. Which verse?

- A. Sirach 36:24**
- B. Sirach 37:16
- C. Sirach 40:23
- D. 2 Timothy 3:17

This verse presents marriage as a blessed partnership that brings companionship and support. It says that obtaining a wife begins a possession, yet the emphasis is on the wife being “a help like unto himself” and “a pillar of rest,” highlighting how she supports and stabilizes her husband. In Wisdom literature, such language portrays marriage as a divinely blessed arrangement that provides both practical help and emotional steadiness. The verse is Sirach 36:24, making it the correct reference for this statement. Sirach, also known as Ecclesiasticus, is part of the Wisdom literature and is included in Catholic and Orthodox canons (and appears in the Apocrypha in Protestant versions).

4. Which verse instructs that let your women keep silence in the churches and be under obedience, as also saith the law?

- A. 1 Corinthians 14:33
- B. Proverbs 3:5
- C. 1 Corinthians 14:34**
- D. 1 John 3:4

The point this question tests is identifying a verse that directly commands how women should conduct themselves in worship. The verse that states women should keep silence in the churches and be under obedience is the one that most closely matches that instruction. It sits within Paul's guidance on orderly worship in Corinth, where the emphasis is on structure and propriety during gatherings, including guidance about speaking in that setting. The other verses address different topics: one speaks about maintaining order and peace in all churches, another about trusting in the Lord, and another defines sin as transgression of the law. So the explicit directive about women's conduct in worship makes this verse the best fit.

5. Which verse states Thou shalt not follow a multitude to do evil; neither shalt thou speak in a cause to decline after many to wrest judgement?

- A. Leviticus 19:2
- B. Proverbs 31:30
- C. Exodus 22:2**
- D. 2 Corinthians 13:5

This verse tests integrity in judgment and the ability to resist crowd pressure. It warns not to follow a multitude to do evil, and not to speak in a case to decline after many to wrest judgment. The exact wording is found in Exodus 23:2, in the King James Version, as part of the laws that guide fair and honest dealing rather than being swayed by popular opinion. Understanding this helps you see why truth and justice trump the pull of the majority. The other listed verses address different topics—holiness, character, theft, and self-examination—and don't carry this instruction about resisting crowd pressure in judgment.

6. In Deuteronomy 6:25, before whom should we observe the commandments?

- A. The elders
- B. The Lord our God**
- C. The king
- D. Our neighbors

The main idea tested is that obedience to the commandments is given in the presence of God and under His authority. In this verse the phrase "before the LORD our God" signals that righteousness comes from keeping all these commandments while under God's watching and judgment, as part of the covenant relationship with Him. The emphasis is on aligning with God's commands in His sight, not performing for other people or authorities. So the correct understanding is that we observe the commandments before the Lord our God, exactly as stated.

7. Which instruction emphasizes modest apparel with shamefacedness and sobriety, and avoiding broided hair, gold, pearls, or costly array?

- A. In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array.
- B. The unmarried careth for the things of the Lord.
- C. Blessed is the man that hath a virtuous wife.
- D. The whoredom of a woman may be known by her eyelids.

Modesty in dress and demeanor in a church setting is the idea here. The instruction calls for women to adorn themselves in modest apparel, with shamefacedness and sobriety, not with broided hair, or gold, or pearls, or costly array. This framing emphasizes humility, self-control, and restraint in outward adornment rather than flashy or expensive styling. The other statements address different topics—unmarried duties toward the Lord, a blessing for a virtuous wife, or signs of perceived infidelity—but none discuss how one should clothe or present oneself. So the line that specifically mentions modest apparel and avoiding elaborate or costly adornment is the one that fits.

8. Which verse states that marriage is honorable in all and the bed undefiled?

- A. 1 Corinthians 7:1
- B. Genesis 2:24
- C. Malachi 2:16
- D. Hebrews 13:4

Marriage is upheld as noble and the sexual relationship within marriage is described as pure. In Hebrews 13:4, the text states that marriage is honorable in all, and the bed undefiled, with a warning that God will judge fornicators and adulterers. This exact phrase directly expresses the principle being asked about, making it the clear match for the question. Genesis 2:24 speaks to the origin of marriage—the leaving and cleaving and becoming one flesh—but it doesn't carry the specific statement about honor and defilement of the bed. 1 Corinthians 7:1 discusses whether it's good for a man to touch a woman and addresses sexual relations and celibacy within that broader context, but it does not include the precise phrasing in question. Malachi 2:16 speaks about God's view on divorce, which is related to marriage ethics but again not the exact statement about honor and the marriage bed. So the verse that directly delivers the stated principle is the one in Hebrews, making it the right reference for this idea.

9. Which behavior is encouraged in handling friends according to these passages?

- A. Do good unto friends and give help within your ability.
- B. Avoid helping friends.
- C. Credit strangers first.
- D. Judge friends without hearing them.

Handling friends with kindness and practical support is what the passages encourage. When you care about someone, offering help within what you can do—whether it's time, listening, or a small favor—shows you value the relationship. This kind of support builds trust, reciprocity, and a sense of safety in the friendship, which helps the bond endure through challenges. Choosing not to help friends misses opportunities to reinforce those ties and can create distance. Prioritizing strangers over friends overlooks the responsibilities and warmth that come with established relationships. Judging friends without giving them a chance to speak undermines trust and open communication, making misunderstandings more likely. So, the best approach is to be generous and available to friends within your ability, fostering a strong and supportive circle.

10. Which verse says forgive thy neighbour the hurt that he hath done unto thee, so shall thy sins also be forgiven when thou prayest?

A. Sirach 28:2

B. Sirach 37:16

C. Sirach 36:22

D. 2 Timothy 3:16

Forgiveness toward others and receiving forgiveness in prayer are presented together in wisdom literature as a practical path to righteousness. Sirach 28:2 states clearly that one should forgive a neighbor for the hurt they caused, and by doing so you align yourself to receive forgiveness of sins when you pray. This connects interpersonal mercy with divine mercy, showing that how we treat others directly impacts our own spiritual standing before God. Sirach is part of the deuterocanonical wisdom writings, which emphasize ethical conduct and piety in daily life. The other verses offered address different themes: one speaks about Scripture's inspiration and purpose, not about interpersonal forgiveness or prayer, while the remaining Sirach verses explore topics that aren't about forgiving others in the specific way the question describes.

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Next Steps

Congratulations on reaching the final section of this guide. You've taken a meaningful step toward passing your certification exam and advancing your career.

As you continue preparing, remember that consistent practice, review, and self-reflection are key to success. Make time to revisit difficult topics, simulate exam conditions, and track your progress along the way.

If you need help, have suggestions, or want to share feedback, we'd love to hear from you. Reach out to our team at hello@examzify.com.

Or visit your dedicated course page for more study tools and resources:

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We wish you the very best on your exam journey. You've got this!

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