

# IUIC Daughters of Sarah Practice Test (Sample)

## Study Guide



**Everything you need from our exam experts!**

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# Introduction

Preparing for a certification exam can feel overwhelming, but with the right tools, it becomes an opportunity to build confidence, sharpen your skills, and move one step closer to your goals. At Examzify, we believe that effective exam preparation isn't just about memorization, it's about understanding the material, identifying knowledge gaps, and building the test-taking strategies that lead to success.

This guide was designed to help you do exactly that.

Whether you're preparing for a licensing exam, professional certification, or entry-level qualification, this book offers structured practice to reinforce key concepts. You'll find a wide range of multiple-choice questions, each followed by clear explanations to help you understand not just the right answer, but why it's correct.

The content in this guide is based on real-world exam objectives and aligned with the types of questions and topics commonly found on official tests. It's ideal for learners who want to:

- Practice answering questions under realistic conditions,
- Improve accuracy and speed,
- Review explanations to strengthen weak areas, and
- Approach the exam with greater confidence.

We recommend using this book not as a stand-alone study tool, but alongside other resources like flashcards, textbooks, or hands-on training. For best results, we recommend working through each question, reflecting on the explanation provided, and revisiting the topics that challenge you most.

**Remember:** successful test preparation isn't about getting every question right the first time, it's about learning from your mistakes and improving over time. Stay focused, trust the process, and know that every page you turn brings you closer to success.

Let's begin.

# How to Use This Guide

**This guide is designed to help you study more effectively and approach your exam with confidence. Whether you're reviewing for the first time or doing a final refresh, here's how to get the most out of your Examzify study guide:**

## **1. Start with a Diagnostic Review**

**Skim through the questions to get a sense of what you know and what you need to focus on. Your goal is to identify knowledge gaps early.**

## **2. Study in Short, Focused Sessions**

**Break your study time into manageable blocks (e.g. 30 - 45 minutes). Review a handful of questions, reflect on the explanations.**

## **3. Learn from the Explanations**

**After answering a question, always read the explanation, even if you got it right. It reinforces key points, corrects misunderstandings, and teaches subtle distinctions between similar answers.**

## **4. Track Your Progress**

**Use bookmarks or notes (if reading digitally) to mark difficult questions. Revisit these regularly and track improvements over time.**

## **5. Simulate the Real Exam**

**Once you're comfortable, try taking a full set of questions without pausing. Set a timer and simulate test-day conditions to build confidence and time management skills.**

## **6. Repeat and Review**

**Don't just study once, repetition builds retention. Re-attempt questions after a few days and revisit explanations to reinforce learning. Pair this guide with other Examzify tools like flashcards, and digital practice tests to strengthen your preparation across formats.**

**There's no single right way to study, but consistent, thoughtful effort always wins. Use this guide flexibly, adapt the tips above to fit your pace and learning style. You've got this!**

## Questions

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- 1. Which verse says forgive thy neighbour the hurt that he hath done unto thee, so shall thy sins also be forgiven when thou prayest?**
  - A. Sirach 28:2**
  - B. Sirach 37:16**
  - C. Sirach 36:22**
  - D. 2 Timothy 3:16**
  
- 2. Which passage discusses the difference between a wife and a virgin and notes the unmarried woman's focus on the Lord?**
  - A. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the world, how she may please her husband.**
  - B. Blessed is the man that hath a virtuous wife**
  - C. There is difference also between a wife and a virgin**
  - D. The married woman careth for the things of the world, how she may please her husband.**
  
- 3. Which description links jealousy to grief of heart and a sharp tongue?**
  - A. A woman who is jealous over another woman, and a scourge of the tongue which communicateth with all.**
  - B. A woman who quietly tends to her own household.**
  - C. A woman who loves to bless others.**
  - D. A woman who avoids conflict and stays silent.**
  
- 4. Which verse prohibits a woman from teaching or exercising authority over the man, requiring her to be in silence?**
  - A. 1 Timothy 2:12**
  - B. 1 Peter 3:7**
  - C. Romans 12:21**
  - D. James 3:1**
  
- 5. Which statement best describes her care for those in her household?**
  - A. She neglects her household**
  - B. She gives food to her household and to her maidens**
  - C. She relies on servants to feed everyone**
  - D. She cooks once a day only**

- 6. What does Leviticus 18:22 declare about lying with a man as with a woman?**
- A. It is an abomination.**
  - B. It is permitted in certain circumstances.**
  - C. It is required for some communities.**
  - D. It is not addressed here.**
- 7. Which verse reiterates that Wisdom is the principal thing and one should get understanding?**
- A. Proverbs 3:5**
  - B. Proverbs 4:7**
  - C. 1 John 3:4**
  - D. 1 Corinthians 14:40**
- 8. Which verse instructs that let your women keep silence in the churches and be under obedience, as also saith the law?**
- A. 1 Corinthians 14:33**
  - B. Proverbs 3:5**
  - C. 1 Corinthians 14:34**
  - D. 1 John 3:4**
- 9. What does the text say about the assignment of wives to men?**
- A. A wicked man is given a wicked woman; a godly man is given a godly woman who fears the Lord.**
  - B. Wives are assigned randomly without regard to virtue.**
  - C. All men are assigned wives of equal virtue.**
  - D. Only wealthy men receive virtuous wives.**
- 10. The verse 'Hast thou children? Instruct them, and bow down their neck from youth' is from which book?**
- A. Sirach**
  - B. Proverbs**
  - C. Colossians**
  - D. Exodus**

## Answers

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1. A
2. A
3. A
4. A
5. B
6. A
7. B
8. C
9. A
10. A

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## **Explanations**

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**1. Which verse says forgive thy neighbour the hurt that he hath done unto thee, so shall thy sins also be forgiven when thou prayest?**

- A. Sirach 28:2**
- B. Sirach 37:16**
- C. Sirach 36:22**
- D. 2 Timothy 3:16**

Forgiveness toward others and receiving forgiveness in prayer are presented together in wisdom literature as a practical path to righteousness. Sirach 28:2 states clearly that one should forgive a neighbor for the hurt they caused, and by doing so you align yourself to receive forgiveness of sins when you pray. This connects interpersonal mercy with divine mercy, showing that how we treat others directly impacts our own spiritual standing before God. Sirach is part of the deuterocanonical wisdom writings, which emphasize ethical conduct and piety in daily life. The other verses offered address different themes: one speaks about Scripture's inspiration and purpose, not about interpersonal forgiveness or prayer, while the remaining Sirach verses explore topics that aren't about forgiving others in the specific way the question describes.

**2. Which passage discusses the difference between a wife and a virgin and notes the unmarried woman's focus on the Lord?**

- A. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the world, how she may please her husband.**
- B. Blessed is the man that hath a virtuous wife**
- C. There is difference also between a wife and a virgin**
- D. The married woman careth for the things of the world, how she may please her husband.**

This question centers on Paul's contrast between singleness and marriage in 1 Corinthians 7:34. The key idea is that the unmarried woman focuses on the Lord and aims to be holy in body and spirit, while the married woman has responsibilities related to pleasing her husband and tending to worldly concerns. The best passage includes both parts of that contrast: it says the unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit, and it notes that she that is married careth for the world, how she may please her husband. That combination shows the difference between a wife and a virgin and explicitly ties the unmarried state to devotion to the Lord. Other options miss this complete contrast or the focus on the Lord. For example, one option speaks about a virtuous wife without addressing the unmarried's focus; another simply states there is a difference without describing what that difference is; and another centers on the married woman's worldly concerns without mentioning the unmarried woman's devoted focus to God.

**3. Which description links jealousy to grief of heart and a sharp tongue?**

**A. A woman who is jealous over another woman, and a scourge of the tongue which communicateth with all.**

**B. A woman who quietly tends to her own household.**

**C. A woman who loves to bless others.**

**D. A woman who avoids conflict and stays silent.**

Jealousy that sits in the heart as grief and then shows up as a sharp tongue is about how envy twists inner feelings into harsh, outward speech. When a woman is consumed with jealousy toward another, the hurt inside—grief of heart—boils over into words that wound rather than build. The phrase “scourge of the tongue” highlights how this envy makes her use speech as a weapon, speaking quickly and broadly to criticize or shame others. The idea that she “communicateth with all” suggests the gossip or sharp remarks aren’t kept to herself but spread, multiplying the harm. This rings true with the other descriptions: quietly tending to one’s own household reflects steadiness and diligence without the corrosive effect of envy’s bite. Loving to bless others points to generosity and kind speech, not bitterness. Avoiding conflict and staying silent implies restraint from inflammatory talk, not the opposite. So the description that links jealousy to grief of heart and a sharp tongue best captures the pattern of envy turning inward sorrow into harsh, public words.

**4. Which verse prohibits a woman from teaching or exercising authority over the man, requiring her to be in silence?**

**A. 1 Timothy 2:12**

**B. 1 Peter 3:7**

**C. Romans 12:21**

**D. James 3:1**

The main idea tested is the explicit instruction about women's role in church leadership as given by Paul. The line states, “I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.” This directly prohibits a woman from teaching or having authority over a man in the church context, and it commands silence in that setting, which is exactly what the question describes. The other references don’t address church leadership in the same explicit way: 1 Peter 3:7 speaks to the relationship between husbands and wives, not to ecclesiastical teaching or governance; Romans 12:21 focuses on overcoming evil with good; James 3:1 cautions about the weighty responsibility of teachers in general, but it does not single out women or mandate silence. So the instruction that most directly answers the question is the one that clearly states the prohibition.

**5. Which statement best describes her care for those in her household?**

- A. She neglects her household**
- B. She gives food to her household and to her maidens**
- C. She relies on servants to feed everyone**
- D. She cooks once a day only**

The main idea here is showing care for everyone under her roof by provisioning for both family and those who work for her. She demonstrates proactive, generous leadership by rising early to provide food for her household and for her maidens, ensuring none are neglected. This reflects responsible stewardship and concern for others in the home, not passivity or neglect. The other options don't fit because neglecting the household, relying solely on others to feed everyone, or cooking only once a day would all describe a lack of sustained, attentive care, whereas the described behavior shows consistent, attentive provision for all.

**6. What does Leviticus 18:22 declare about lying with a man as with a woman?**

- A. It is an abomination.**
- B. It is permitted in certain circumstances.**
- C. It is required for some communities.**
- D. It is not addressed here.**

Leviticus 18:22 makes a direct prohibition about male-male sexual relations, stating that lying with a man as with a woman is an abomination. The phrase abomination signals a strong, detestable judgment from God within the Holiness Code, which outlines behaviors considered inappropriate for the covenant community. There are no allowances or conditions given in this line; it's presented as a definite prohibition. This is why the correct understanding is that the act is an abomination in this biblical text.

**7. Which verse reiterates that Wisdom is the principal thing and one should get understanding?**

- A. Proverbs 3:5**
- B. Proverbs 4:7**
- C. 1 John 3:4**
- D. 1 Corinthians 14:40**

Wisdom is presented as the top priority for living well. The phrase "principal thing" marks wisdom as the most important value to pursue, shaping every decision and direction in life. The command to "get wisdom" is active—you're urged to seek it with intentional effort, not wait for it to come passively. The follow-up, "and with all thy getting get understanding," deepens the call. It insures that wisdom isn't just knowledge; it needs understanding—the discernment to apply what you know in real situations. In Proverbs, this combination of wisdom with understanding is what guides righteous living and practical choices, making it the foundation for navigating life in a way that honors God.

**8. Which verse instructs that let your women keep silence in the churches and be under obedience, as also saith the law?**

- A. 1 Corinthians 14:33**
- B. Proverbs 3:5**
- C. 1 Corinthians 14:34**
- D. 1 John 3:4**

The point this question tests is identifying a verse that directly commands how women should conduct themselves in worship. The verse that states women should keep silence in the churches and be under obedience is the one that most closely matches that instruction. It sits within Paul's guidance on orderly worship in Corinth, where the emphasis is on structure and propriety during gatherings, including guidance about speaking in that setting. The other verses address different topics: one speaks about maintaining order and peace in all churches, another about trusting in the Lord, and another defines sin as transgression of the law. So the explicit directive about women's conduct in worship makes this verse the best fit.

**9. What does the text say about the assignment of wives to men?**

- A. A wicked man is given a wicked woman; a godly man is given a godly woman who fears the Lord.**
- B. Wives are assigned randomly without regard to virtue.**
- C. All men are assigned wives of equal virtue.**
- D. Only wealthy men receive virtuous wives.**

The text presents a pattern where marriage matches reflect a man's relationship with God. It states that a wicked man is given a wicked wife, while a godly man is given a godly wife who fears the Lord. This shows that virtue and reverence for God are the basis for how wives are assigned, not randomness, equal virtue for all, or wealth.

**10. The verse 'Hast thou children? Instruct them, and bow down their neck from youth' is from which book?**

- A. Sirach**
- B. Proverbs**
- C. Colossians**
- D. Exodus**

That line comes from Ecclesiasticus, also known as Sirach. This book is part of the Deuterocanonical writings found in Catholic and Orthodox traditions and is focused on practical wisdom for daily life. Its guidance often centers on family duties, including instructing children and guiding them from a young age, which matches the wording of this verse. The other books listed—Proverbs is another wisdom collection but the exact line isn't from it; Colossians is a New Testament letter, and Exodus is a historical narrative about Israel's early history—have different themes and language. So the verse belongs to Sirach.

## Next Steps

**Congratulations on reaching the final section of this guide. You've taken a meaningful step toward passing your certification exam and advancing your career.**

**As you continue preparing, remember that consistent practice, review, and self-reflection are key to success. Make time to revisit difficult topics, simulate exam conditions, and track your progress along the way.**

**If you need help, have suggestions, or want to share feedback, we'd love to hear from you. Reach out to our team at [hello@examzify.com](mailto:hello@examzify.com).**

**Or visit your dedicated course page for more study tools and resources:**

**<https://iuicdaughtersofsara.examzify.com>**

**We wish you the very best on your exam journey. You've got this!**

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